

2019 COMMERCIAL/INSTITUTIONAL RECYCLING REPORT

Complete and send to Local MUNICIPAL OFFICE by February 11, 2020 (JAN – DEC 31, 2019)

NAME OF ESTABLISHMENT: _____

ADDRESS: _____

MUNICIPALITY where establishment is located: _____

Contact Person(s): _____

Phone: _____ Fax: _____ Email: _____

RECYCLABLES: (Convert all volumes to TONS)	Code	Commercial, Institutional Businesses, Offices
SINGLE STREAM <i>(paper fibers & containers collected & processed together)</i>	SS1	
COMMINGLED <i>(two or more materials collected together, paper separate)</i>	XXX	
PAPER: (Fibers)		Weight MUST be in TONS
PAPER: CARDBOARD	C01	
PAPER: MAGAZINES & CATALOGS	PA1	
PAPER: MIXED / OTHER <i>(junk mail, paper bags, paperboard etc.)</i>	PA3	
PAPER: NEWSPRINT	PA2	
PAPER: OFFICE PAPER <i>(all grades)</i>	PA4	
PAPER: PHONE BOOKS	PA6	
DRUM FIBER	DR3	
METALS:		Weight MUST be in TONS
ALUMINUM CANS	AA1	
STEEL & BIMETALLIC (TIN) CANS	F02	
MIXED CANS	MX2	
ALUMINUM SCRAP	AA2	
BRASS	N03	
COPPER	N02	
FERROUS METALS	F01	
NON FERROUS METALS	N01	
LEAD	N04	
NICKEL	N10	
STAINLESS STEEL	N05	
WHITE GOODS <i>:(Freezers & Refrigs 250 lbs ea, other appliances 150 lbs ea.)</i>	F03	
DRUM STEEL	DR2	
WIRE/CABLE	W01	
MIXED METALS	MM1	
GLASS:		Weight MUST be in TONS
GLASS: BROWN	GL4	
GLASS: CLEAR	GL1	
GLASS: GREEN	GL3	
GLASS: MIXED	GL2	
GLASS: OTHER	GL6	
GLASS: PLATE	GL5	

PLASTICS:			Weight MUST be in TONS
PLASTIC: PET	PL1		
PLASTIC: HDPE	PL2		
PLASTIC: PVC (POLYVINYL/CHLORIDE)	PL3		
PLASTIC: LPDE (LOW DENSITY POLYETHYLENE)	PL4		
PLASTIC: PP (POLYPROPLENE)	PL5		
PLASTIC: PS (POLYSTYRENE)	PL6		
PLASTIC: FILM	PL8		
PLASTIC: MIXED	PL7		
PLASTIC: OTHER	PL9		
DRUM PLASTIC	DR1		
OTHER RECYCLABLES:			Weight MUST be in TONS
ASPHALT	ASP		
CLOTHING/TEXTILES	M03		
CONSTRUCTION & DEMOLITION	M02		
FURNITURE & FURNISHINGS	M04		
MATTRESSES	MT1		
RUBBER TIRES: (<i>Car = 21 lbs. & Truck = 70 lbs.</i>)	M01		
MISCELLANEOUS / OTHER CONSUMER ITEMS	MIS		
HOUSEHOLD HAZARDOUS WASTE:			Weight MUST be in TONS
ANTIFREEZE: (<i>7.2 lbs. per gallon</i>)	O02		
BATTERIES: LEAD-ACID (<i>Car = 17.8 lb, Truck = 48.7 lb, Motorcycle = 8.7 lb</i>)	B01		
BATTERIES: OTHER HOUSEHOLD BATTERIES	B02		
CATALYTIC CONVERTERS, RADIATORS	V01		
COMPUTER SYSTEMS	CB1		
CONSUMER ELECTRONICS	CR1		
FLUORESCENT TUBES & CFL's	FL1		
OIL FILTERS: (<i>1.2 lbs. per filter</i>)	OL3		
OTHER HOUSEHOLD HAZARDOUS WASTE (<i>paints, varnishes, pesticides, etc.</i>)	HHW		
USED OIL: (<i>7.2 lbs. per gallon</i>)	OL2		
ORGANICS:			Weight MUST be in TONS
FOOD WASTE	FW1		
WOOD WASTE	WW1		
YARD & LEAF WASTE: (<i>Leaves:1 ton = 4 cu. yd; Grass Clippings:1 ton = 2 cu. yd</i>)	Y01		

Please specify how recyclables are collected:

_____ Material collected by Hauler/Broker/Market: _____
(Name)

_____ We deliver recyclables to: _____

_____ Other (please specify) _____

PA Act 101 requires validation of recycling by your establishment. Please have your reported totals signed by the HAULER or MARKET and/or request a report on their letterhead.

I certify, to the best of my knowledge, the above accurately represents recycling activity from the above named establishment. I further authorize the Municipality to use this report to administer all reporting and grant applications established under Act 101 of 1988.

Return by **February 11th** to
Local Municipal Building

Signature of Hauler or Market

PLEASE PRINT Name of Hauler or Market