










January 2010

**Scranton-Abingtons Planning Association
Comprehensive Plan
FIGURE 2.2.2
LAND PRESERVATION**

- | | |
|---|---|
|  Study Area Boundary |  National Natural Landmark |
|  Countryside Conservancy NEPA Protected |  County and Local Parks |
|  County/State Agricultural Land Preservation |  State Game Land |
|  National Heritage Site |  State Forest / Park |
|  Natural Lands Trust Conserved | |

