



County of Lackawanna

Lackawanna County
Government Center
at The Globe
123 Wyoming Ave
Scranton, Pennsylvania
18503

Meeting Agenda

Board of Commissioners

Wednesday, April 21, 2021

10:00 AM

Call to Order

Reading and Approval of Minutes

Opportunity for the Public to Address the Board (Agenda Items Only)

Proclamation Presentation

[21-0111](#) Proclamation declaring the month of April 2021 as “Distracted Driving Awareness Month” in Lackawanna County.

[21-0116](#) Proclamation declaring the month of April 2021 to be “Donate Life Month” in Lackawanna County.

Resolutions

[21-0112](#) Approving Current Payables

Attachments: [3H50DI4J](#)

[3H50DI4I](#)

[Res 21-0112](#)

[21-0098](#) Approving Office of Youth and Family Services Professional Service Agreements

Attachments: [OYFS Fiscal Contracts FY 21-22](#)

[OYFS WRC Hart Justice](#)

[OYFS Libassi](#)

[OYFS Richard Gold](#)

[OYFS WRC Childrens](#)

[OYFS Heather Stuart Counseling](#)

[OYFS Forensic Counseling](#)

[OYFS Scranton Counseling Center](#)

[OYFS Womens Resource Center](#)

[OYFS Catherine McAuley](#)

[OYFS Advocacy Alliance](#)

[Res 21-0098](#)

Speaker: Director Human Services, William Browning

[21-0099](#) Approving Office of Youth and Family Services Provider Agreements

Attachments: [OYFS Fiscal Contracts FY 21-22](#)
[OYFS Institute Human Services](#)
[OYFS Friendship House](#)
[OYFS Drug and Alcohol Treatment](#)
[OYFS Childrens Choice](#)
[Res 21-0099](#)

Speaker: Director Human Services, William Browning

[21-0100](#) Approving Office of Youth and Family Services Detention Contracts

Attachments: [OYFS Fiscal Contracts FY 21-22](#)
[OYFS Chester](#)
[OYFS Bucks](#)
[Res 21-0100](#)

Speaker: Director Human Services, William Browning

[21-0101](#) Approving Office of Youth and Family Services Change Orders

Attachments: [OYFS Fiscal Contracts FY 21-22](#)
[OYFS SCRAM 2](#)
[OYFS SCRAM](#)
[Res 21-0101](#)

Speaker: Director Human Services, William Browning

[21-0102](#) Approving the IP Grant Submission

Attachments: [IP Grant Completed](#)
[Res 21-0102](#)

Speaker: Treatment Court Coordinator, Mariliz Loftus

[21-0103](#) Approving the Adult Probation Grant-in-Aid

Attachments: [Supervision Fund Agreement](#)
[Lackawanna County Probation Grant-in-Aid](#)
[Res 21-0103](#)

Speaker: Treatment Court Coordinator, Mariliz Loftus

[21-0104](#) Entering into an Agreement with Lackawanna College

Attachments: [BEP - Lackawanna College Resolution, Contract, and Payment Schedule with F](#)
[Res 21-0104](#)

Speaker: Director of Economic Development, Brenda Sacco

[21-0105](#) Entering into an Agreement with the Scranton Chamber of Commerce

Attachments: [BEP - Greater Scranton Chamber of Commerce Resolution, Contract, and Payn](#)

[Res 21-0105](#)

Speaker: Director of Economic Development, Brenda Sacco

[21-0106](#)

Entering into a Purchase of Services Agreement with Educational Data Systems Inc.

Attachments: [EDSI POAS Resolution and Contract with Provider's Signature](#)

[Res 21-0106](#)

Speaker: Director of Economic Development, Brenda Sacco

[21-0107](#)

Entering into an Agreement with Johnson College

Attachments: [Res 21-0107](#)

[TANF 2nd Issue - Johnson College Resolution, Contract, and Payment Schedule](#)

Speaker: Director of Economic Development, Brenda Sacco

[21-0108](#)

Entering into an Agreement with UNC

Attachments: [Res 21-0108](#)

[TANF 2nd Issue - UNC of NEPA Resolution, Contract, and Payment Schedule w](#)

Speaker: Director of Economic Development, Brenda Sacco

[21-0109](#)

Entering into an Agreement with Better Tomorrows

Attachments: [TANF 2nd Issue - Better Tomorrows Resolution, Contract, and Payment Schedu](#)

[Res 21-0109](#)

Speaker: Director of Economic Development, Brenda Sacco

[21-0110](#)

Approving Provider Contracts for the Office of BH/ID/EI

Attachments: [BHIDEI Wilkes Barre Hospital](#)

[BHIDEI Kippycash](#)

[Res 21-0110](#)

Speaker: BH/ID/EI Administrator, Maryann Colbert

[21-0113](#)

Approving Area Agency on Aging Professional Service Agreements

Attachments: [AAA Weinberg](#)

[AAA Interpreting Patel](#)

[AAA Valley Home Care](#)

[AAA CONTRACT and AMENDMENT LIST for 4-7-2021 Commissioners Meeting](#)

[Res 21-0113](#)

Speaker: Deputy Director of Aging, Sara McDonald

[21-0114](#)

Entering into an Area Agency on Aging Agreement

Attachments: [AAA CONTRACT and AMENDMENT LIST for 4-7-2021 Commissioners Meeting](#)

[AAA Valley in Motion](#)

[Res 21-0114](#)

Speaker: Deputy Director of Aging, Sara McDonald

[21-0115](#)

Approving Area Agency on Aging Amendments

Attachments: [AAA CONTRACT and AMENDMENT LIST for 4-7-2021 Commissioners Meeting](#)

[AAA Amend Skills in Scranton](#)

[AAA skills in scranton](#)

[AAA Amend Serving Seniors](#)

[Res 21-0115](#)

Speaker: Deputy Director of Aging, Sara McDonald

Opportunity for the Public to Address the Board

Commissioners' Other Business

Adjournment